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## **JOINT MEETING** BOARD OF SELECTMEN, ADVISORY BOARD and CAPITAL PLANNING COMMITTEE TUESDAY, OCTOBER 25, 2015 – 6:30 P.M. TUESDAY, OCTOBER 25, 2015 – 6:30 P.M. ASHBURNHAM, MA OAKMONT REGIONAL HIGH SCHOOL AUDITORIUM

## **AGENDA**

- Open Meeting I.
- Approval of minutes from joint meeting of August 17, 2016 Π.
- III. Discussion Special Town Meeting Warrant Articles
- IV. Adjourn